

TEXTBOOKS & NOTEBOOK LIST 2025-26

DECLARATION:

The undersigned hereby declare that the school has taken extreme care in the selection of the textbooks prescribed for the Academic Year 2025-26 by private publishers so that there is no objectionable content that hurts the feelings of any class, community, gender or any religious group in society and we own the responsibility for any discrepancy that may arise due to this selection.



Ravinder Singh Hura
Manager



Mr. Ivan Smith
Principal

TEXTBOOKS & NOTEBOOK LIST 2025-26

TEXTBOOKS FOR GRADE NURSERY

| GRADE | S.NO. | Book Name | Publisher |
|---------|-------|-----------------|----------------------|
| Nursery | 1 | Happy Faces – A | Good Luck Publishers |

NOTEBOOKS

| SUBJECT | NOTEBOOK TYPE | Quantity |
|---------|---------------------------|----------|
| ENGLISH | 4 LINES COPY 150 PAGES | 1 |
| HINDI | 5 LINES COPY 100 PAGES | 1 |
| MATHS | BIG SQUARE COPY 200 PAGES | 1 |
| EVS | 4 LINES COPY 100 PAGES | 1 |

TEXTBOOKS FOR GRADE KG1

| GRADE | S.NO. | Book Name | Publisher |
|-------|-------|-----------------|----------------------|
| KG1 | 1 | Happy Faces – B | Good Luck Publishers |

NOTEBOOKS

| SUBJECT | NOTEBOOK TYPE | Qty/Pages |
|---------|------------------------------|-----------|
| ENGLISH | 4 LINES COPY 200 PAGES | 1 |
| HINDI | 5 LINES COPY 200 PAGES | 1 |
| MATHS | MEDIUM SQUARE COPY 200 PAGES | 1 |
| EVS | 4 LINES COPY 100 PAGES | 1 |

TEXTBOOKS & NOTEBOOK LIST 2025-26

TEXTBOOKS FOR GRADE KG2

| GRADE | S.NO. | Book Name | Publisher |
|-------|-------|----------------------|----------------------|
| KG2 | 1 | Happy Faces – C | Good Luck Publishers |
| | 2 | Learning Cursive - A | Sunbeam |

NOTEBOOKS

| SUBJECT | NOTEBOOK TYPE | Qty/Pages |
|---------|------------------------------|-----------|
| ENGLISH | 4 LINES COPY 200 PAGES | 1 |
| HINDI | 2 LINES COPY 200 PAGES | 1 |
| MATHS | MEDIUM SQUARE COPY 200 PAGES | 1 |
| EVS | 4 LINES COPY 200 PAGES | 1 |

TEXTBOOKS & NOTEBOOK LIST 2025-26

TEXTBOOKS FOR GRADES 1-2

| SR. | Subject | Sub- Div | Title | Publisher |
|-----|-------------------|-------------------|-------------------------------------|-------------------------------------|
| 1 | English | English MCB | The Mulberry Tree | Oxford |
| | | English Grammar | Grammar and Composition | Viva |
| | | Wonder Art | Master Handwriting Skills – Level 1 | Eminence Arts & Education Pvt. Ltd. |
| 2 | Hindi | Hindi MCB | Ankur | Oxford |
| | | Hindi Grammar | Vyakaran Pushp | Blueprint |
| | | Handwriting | Saral Sulekh | Sunbeam |
| 3 | Mathematics | Mathematics | Maths Ace | Pearson |
| 4 | EVS | EVS | Stepwell | Indiannica |
| 5 | Computers | Computers | Cyber Quest Reboot | Kips Publication |
| 6 | General Knowledge | General Knowledge | GK Learning and knowing | MTG |
| 7 | Art and Craft | Art and Craft | Art Verse | Next Education |

TEXTBOOKS FOR GRADES 3

| SR. | Subject | Sub- Div | Title | Publisher |
|-----|-------------------|-------------------|-------------------------------------|-------------------------------------|
| 1 | English | English MCB | The Mulberry Tree | Oxford |
| | | English Grammar | Grammar and Composition | Viva |
| | | Wonder Art | Master Handwriting Skills – Level 1 | Eminence Arts & Education Pvt. Ltd. |
| 2 | Hindi | Hindi MCB | Ankur | Oxford |
| | | Hindi Grammar | Vyakaran Pushp | Blueprint |
| | | Handwriting | Saral Sulekh | Sunbeam |
| 3 | Mathematics | Mathematics | Maths Ace | Pearson |
| 4 | EVS | EVS | Our Wondrous World | NCERT |
| 5 | Computers | Computers | Cyber Quest Reboot | Kips Publication |
| 6 | General Knowledge | General Knowledge | GK Learning and knowing | MTG |
| 7 | Art and Craft | Art and Craft | Bansuri 1 | NCERT |

Address - Near Vidhan Sabha, Mandhar Road, Tekari, Raipur (C.G.) - 493 111

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TEXTBOOKS & NOTEBOOK LIST 2025-26

TEXTBOOKS FOR GRADES 4-5

| SR. | Subject | Sub- Div | Title | Publisher |
|-----|-------------------|-------------------|-------------------------------------|-------------------------------------|
| 1 | English | English MCB | The Mulberry Tree | Oxford |
| | | English Grammar | Grammar and Composition | Viva |
| | | Wonder Art | Master Handwriting Skills – Level 1 | Eminence Arts & Education Pvt. Ltd. |
| 2 | Hindi | Hindi MCB | Ankur | Oxford |
| | | Hindi Grammar | Vyakaran Pushp | Blueprint |
| | | Handwriting | Saral Sulekh | Sunbeam |
| 3 | Mathematics | Mathematics | Maths Ace | Pearson |
| 4 | EVS | EVS | Stepwell | Indiannica |
| 5 | Computers | Computers | Cyber Quest Reboot | Kips Publication |
| 6 | General Knowledge | General Knowledge | GK Learning and knowing | MTG |
| 7 | Art and Craft | Art and Craft | Art Verse | Next Education |

NOTEBOOKS GRADES 1-4

| SUBJECT | TYPE | QTY |
|---------|------------------------|-----|
| ENGLISH | 4 LINES 200 pages | 1 |
| HINDI | DOUBLE LINE 200 pages | 1 |
| MATHS | SMALL SQUARE 200 pages | 1 |
| EVS | 4 LINES 200 pages | 1 |

NOTEBOOKS GRADE 5

| SUBJECT | TYPE | QTY |
|---------|------------------------|-----|
| ENGLISH | SINGLE LINES 200 pages | 1 |
| HINDI | SINGLE LINES 200 pages | 1 |
| EVS | SINGLE LINES 200 pages | 1 |
| MATHS | SINGLE LINES 200 pages | 1 |
| | GRAPH COPY 20 pages | 1 |

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TEXTBOOKS FOR GRADE 6

| SR. | Subject | Sub- Div | Title | Publisher |
|-----|----------------|-------------------|------------------------------------|----------------|
| 1 | English | English MCB | Communicate with Cambridge - 6 | Cambridge |
| | | English Grammar | The English Grammar | Sophy Pub. |
| 2 | Hindi | Hindi MCB | Malhar | NCERT |
| | | Hindi Grammar | Vyakaran | Viva |
| 3 | Mathematics | Mathematics | Ganit Prakash | NCERT |
| | | Maths Refresher | Excellence in Maths | Prachi |
| 4 | Science | Science | Science | Future Kids |
| 5 | Social Studies | Social Studies | Exploring Society India and Beyond | NCERT |
| 6 | Sanskrit | Sanskrit (Reader) | Deepakam | NCERT |
| | | Grammar | Kanika | PP Pub. |
| 7 | Computers | Computers | Code Cracker | Big Books |
| 8 | Art and Craft | Art and Craft | Kriti 1 | Next Education |

NOTEBOOKS

| SUBJECT | TYPE | QTY |
|----------------|--|-----|
| ENGLISH | SINGLE LINE 200 pages (Literature) | 1 |
| | SINGLE LINE 100 pages (Grammar) | 1 |
| HINDI | SINGLE LINE 200 pages (Literature) | 1 |
| | SINGLE LINE 100 pages (Grammar) | 1 |
| MATHS | LONG REGISTER 200 pages | 1 |
| | GRAPH 20 pages | 1 |
| SCIENCE | SINGLE LINE 200 pages | 1 |
| SOCIAL STUDIES | SINGLE LINE 200 pages (History) | 1 |
| | SINGLE LINE 100 pages (Civics & Geography) | 2 |
| SANSKRIT | SINGLE LINE 200 pages | 1 |
| COMPUTERS | SINGLE LINE INTERLEAF 100 pages | 1 |

TEXTBOOKS & NOTEBOOK LIST 2025-26

TEXTBOOKS FOR GRADE 7

| SR. | Subject | Sub- Div | Title | Publisher |
|-----|----------------|-------------------|--------------------------------|----------------|
| 1 | English | English MCB | Communicate with Cambridge - 7 | Cambridge |
| | | English Grammar | English Grammar | Sophy Pub. |
| 2 | Hindi | Hindi MCB | Vasant Part II | NCERT |
| | | Hindi Grammar | Vyakaran | Viva |
| 3 | Mathematics | Mathematics | Mathematics | NCERT |
| | | Maths Refresher | Excellence in Maths | Prachi |
| 4 | Science | Science | Science | Future Kids |
| 5 | Social Studies | Social Studies | Our Environment | NCERT |
| | | | Our Pasts- II | NCERT |
| | | | Social And Political Life- II | NCERT |
| 6 | Sanskrit | Sanskrit (Reader) | Ruchira | NCERT |
| | | Grammar | Kanika | PP Pub. |
| 7 | Computers | Computers | Code Cracker | Big Books |
| 8 | Art and Craft | Art and Craft | Art Verse | Next Education |

NOTEBOOKS

| SUBJECT | TYPE | QTY |
|----------------|--|-----|
| ENGLISH | SINGLE LINE 200 pages (Literature) | 1 |
| | SINGLE LINE 100 pages (Grammar) | 1 |
| HINDI | SINGLE LINE 200 pages (Literature) | 1 |
| | SINGLE LINE 100 pages (Grammar) | 1 |
| MATHS | LONG REGISTER 200 pages | 1 |
| | GRAPH 20 pages | 1 |
| SCIENCE | SINGLE LINE 200 pages | 1 |
| SOCIAL STUDIES | SINGLE LINE 200 pages (History) | 1 |
| | SINGLE LINE 100 pages (Civics/Geography) | 2 |
| SANSKRIT | SINGLE LINE 200 pages | 1 |
| COMPUTERS | SINGLE LINE INTERLEAF 100 pages | 1 |

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TEXTBOOKS FOR GRADE 8

| SR. | Subject | Sub- Div | Title | Publisher |
|-----|----------------|-------------------|--------------------------------|----------------|
| 1 | English | English MCB | Communicate with Cambridge - 8 | Cambridge |
| | | English Grammar | English Grammar | Sophy Pub. |
| 2 | Hindi | Hindi MCB | Vasant Part III | NCERT |
| | | Hindi Grammar | Vyakaran | Viva |
| 3 | Mathematics | Mathematics | Mathematics | NCERT |
| | | Math Refresher | Excellence in Maths | Prachi |
| 4 | Science | Science | Science | Future Kids |
| 5 | Social Studies | Social Studies | Resources and Development | NCERT |
| | | | Our Pasts- III | NCERT |
| | | | Social And Political Life- III | NCERT |
| 6 | Sanskrit | Sanskrit (Reader) | Ruchira | NCERT |
| | | Grammar | Kanika | PP Pub. |
| 7 | Computers | Computers | Code Cracker | Big Books |
| 8 | Art and Craft | Art and Craft | Art Verse | Next Education |

NOTEBOOKS

| SUBJECT | TYPE | QTY |
|----------------|--|-----|
| ENGLISH | SINGLE LINE 200 pages (Literature) | 1 |
| | SINGLE LINE 100 pages (Grammar) | 1 |
| HINDI | SINGLE LINE 200 pages (Literature) | 1 |
| | SINGLE LINE 100 pages (Grammar) | 1 |
| MATHS | LONG REGISTER 200 pages | 1 |
| | GRAPH 20 pages | 1 |
| SCIENCE | SINGLE LINE 200 pages | 1 |
| SOCIAL STUDIES | SINGLE LINE 200 pages (History) | 1 |
| | SINGLE LINE 100 pages (Civics & Geography) | 2 |
| SANSKRIT | SINGLE LINE 200 pages | 1 |
| COMPUTERS | SINGLE LINE INTERLEAF 100 pages | 1 |

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TEXTBOOKS FOR GRADE 9

| SR. | Subject | Sub- Div | Title | Publisher |
|-----|---------------------------------------|-------------------------------------|--------------------------------------|-----------------------|
| 1 | English Language and Literature (184) | English MCB | Bee Hive | NCERT |
| | | English Literature | Moments (Supplementary reader) | NCERT |
| | | Grammar | Words and Expression I | NCERT |
| 2 | Hindi (Course A) | Hindi MCB | क्षितिज (भाग - 1) | NCERT |
| | | Hindi Literature | कृतिका (भाग - 1) | NCERT |
| | | Hindi Grammar | Vyakaran Pushp | Blueprint |
| 3 | Mathematics | Mathematics | Mathematics - For class IX | NCERT |
| | | Maths Lab Manual - For class IX | | Ultra Bright Learning |
| | | EXEMPLAR - PROBLEMS IN MATHS - IX | | NCERT |
| 4 | Science | Science | Science - Textbook for class IX | NCERT |
| | | Science Lab Manual - For class IX | | Ultra Bright Learning |
| | | EXEMPLAR - PROBLEMS IN SCIENCE - IX | | NCERT |
| 5 | Social Science | History | India and the Contemporary World - I | NCERT |
| | | Geography | Contemporary India - I | NCERT |
| | | Civics | Democratic Politics - I | NCERT |
| | | Economics | Economics | NCERT |
| 6 | Artificial Intelligence | Artificial Intelligence | Artificial Intelligence | KIPS |
| 7 | Health & Physical Education | H & PE | Health & Physical Education | Good Luck Pub. |

NOTEBOOKS

| SUBJECT | TYPE | QTY |
|-------------------------|---|-----|
| ENGLISH | LONG REGISTER 200 pages | 2 |
| HINDI | LONG REGISTER 200 pages | 2 |
| MATHS | LONG REGISTER 200 pages | 1 |
| | GRAPH 40 pages | 1 |
| SCIENCE | LONG REGISTER 100 pages (1 each for Physics, Chemistry & Biology) | 3 |
| SOCIAL SCIENCE | LONG REGISTER 100 pages (History/Civics/Geography/Economics) | 4 |
| ARTIFICIAL INTELLIGENCE | LONG REGISTER 100 pages | 1 |
| | PRACTICAL JOURNAL 100 pages (LAB FILE) | 1 |

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TEXTBOOKS FOR GRADE 10

| SR. | Subject | Sub- Div | Title | Publisher |
|-----|---------------------------------------|----------------------------------|--|-----------------------|
| 1 | English Language and Literature (184) | English MCB | First Flight | NCERT |
| | | English Literature | Footprints Without Feet (Supplementary reader) | NCERT |
| | | Grammar | Words and Expression II | NCERT |
| 2 | Hindi (Course A) | Hindi MCB | क्षितिज (भाग - 2) | NCERT |
| | | Hindi Literature | कृतिका (भाग - 2) | NCERT |
| | | Hindi Grammar | Vyakaran Pushp | Blueprint |
| 3 | Mathematics | Mathematics | Mathematics - For Class X | NCERT |
| | | Maths Lab Manual - For class X | | Ultra Bright Learning |
| | | Exemplar Problems in Maths - X | | NCERT |
| 4 | Science | Science | Science - For class X | NCERT |
| | | Science Lab Manual - For class X | | Ultra Bright Learning |
| | | Exemplar Problems in Science - X | | NCERT |
| 5 | Social Studies | History | India and the Contemporary World - II | NCERT |
| | | Geography | Contemporary India - II | NCERT |
| | | Civics | Democratic Politics - II | NCERT |
| | | Economics | Understanding Economic Development | NCERT |
| 6 | Artificial Intelligence | Artificial Intelligence | Artificial Intelligence | KIPS |
| 7 | Health & Physical Education | H & PE | Health & Physical Education | Good Luck Pub. |

NOTEBOOKS

| SUBJECT | TYPE | QTY |
|-------------------------|--|-----|
| ENGLISH | LONG REGISTER 200 pages | 1 |
| HINDI | LONG REGISTER 200 pages | 1 |
| MATHS | LONG REGISTER 200 pages | 1 |
| | GRAPH 40 pages | 1 |
| SCIENCE | LONG REGISTER 100 pages (For Physics, Chemistry & Biology) | 3 |
| SOCIAL STUDIES | LONG REGISTER 100 pages (History/Civics/Geography/Economics) | 4 |
| ARTIFICIAL INTELLIGENCE | LONG REGISTER 100 pages | 1 |

TEXTBOOKS & NOTEBOOK LIST 2025-26

TEXTBOOKS FOR GRADE 11 - SCIENCE

| Subject | Title | Publisher |
|-----------------------|--|-----------------------|
| 1. English | HORNBILL NCERT | NCERT |
| | SNAPSHOTS | NCERT |
| 2. Physics | PHYSICS PART- I & II (GRADE XI) | NCERT |
| | EXEMPLAR - PROBLEMS IN PHYSICS - XI | NCERT |
| | PHYSICS LABORATORY MANUAL - GRADE XI | Ultra Bright Learning |
| 3. Chemistry | CHEMISTRY PART – I & II (GRADE XI) | NCERT |
| | EXEMPLAR PROBLEMS IN CHEMISTRY - XI | NCERT |
| | CHEMISTRY LABORATORY MANUAL - GRADE XI | Ultra Bright Learning |
| 4. Mathematics | MATHEMATICS TEXTBOOK FOR CLASS XI | NCERT |
| | EXEMPLAR PROBLEMS IN MATHS - XI | NCERT |
| | MATHEMATICS LABORATORY MANUAL - XI | Ultra Bright Learning |
| 4. Biology | BIOLOGY CLASS - XI | NCERT |
| | EXEMPLAR PROBLEMS IN BIOLOGY - XI | NCERT |
| | BIOLOGY LABORATORY MANUAL - GRADE XI | Ultra Bright Learning |
| 5. Yoga | YOGA FOR GRADE XI | Vishwas Pub. |
| 5. Psychology | PSYCHOLOGY TEXTBOOK FOR CLASS XI | NCERT |
| 5. Entrepreneurship | ENTREPRENEURSHIP - CLASS XI POONAM GANDHI | V K Global Pub. |
| 6. Physical Education | PHYSICAL EDUCATION FOR GRADE XI | Saraswati Pub. |
| | LAB MANUAL - PHYSICAL EDUCATION | Rohit Pub. |

CHOOSE ONLY 1 SUBJECT FOR 5TH SUBJECT OPTION AS REGISTERED IN GRADE XI NOTEBOOKS

| SUBJECT | TYPE | QTY |
|-----------------|-------------------------|-----|
| ENGLISH | LONG REGISTER 200 pages | 1 |
| PHYSICS | LONG REGISTER 200 pages | 1 |
| CHEMISTRY | LONG REGISTER 200 pages | 1 |
| MATHS / BIOLOGY | LONG REGISTER 200 pages | 1 |
| 5TH OPTION | LONG REGISTER 200 pages | 1 |
| PE | LONG REGISTER 200 pages | 1 |

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TEXTBOOKS & NOTEBOOK LIST 2025-26

TEXTBOOKS FOR GRADE 11 - COMMERCE

| Subject | Title | Publisher |
|-----------------------|---|----------------|
| 1. English | HORNBILL NCERT | NCERT |
| | SNAPSHOTS | NCERT |
| 2. Accountancy | ACCOUNTANCY - PART I & 2 (GRADE 11) | NCERT |
| 3. Business Studies | BUSINESS STUDIES PART 1 & 2 (GRADE 11) | NCERT |
| 4. Economics | STATISTICS FOR ECONOMICS | NCERT |
| | INTRODUCTORY MICROECONOMICS | NCERT |
| 5. Entrepreneurship | ENTREPRENEURSHIP - XI BY POONAM GANDHI | VK Global Pub. |
| 5. Applied Maths | APPLIED MATHS FOR GRADE XI | NCERT |
| 5. Psychology | PSYCHOLOGY TEXTBOOK CLASS XI | NCERT |
| 5. Yoga | YOGA (GRADE 11) | Vishwas Pub. |
| 6. Physical Education | PHYSICAL EDUCATION FOR GRADE 11 | Saraswati Pub. |
| | LAB MANUAL - PHYSICAL EDUCATION | Rohit Pub. |

CHOOSE ONLY 1 SUBJECT FOR 5TH SUBJECT OPTION AS REGISTERED IN GRADE XI

NOTEBOOKS

| SUBJECT | TYPE | QTY |
|------------------|-------------------------|-----|
| ENGLISH | LONG REGISTER 200 pages | 1 |
| ACCOUNTANCY | LONG REGISTER 200 pages | 1 |
| BUSINESS STUDIES | LONG REGISTER 200 pages | 1 |
| ECONOMICS | LONG REGISTER 100 pages | 2 |
| 5TH CHOICE | LONG REGISTER 200 pages | 1 |
| PE | LONG REGISTER 200 pages | 1 |

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TEXTBOOKS & NOTEBOOK LIST 2025-26

TEXTBOOKS FOR GRADE 11 - ARTS

| Subject | Title | Publisher |
|-----------------------|--|----------------|
| 1. English Core | HORNBILL NCERT | NCERT |
| | SNAPSHOTS | NCERT |
| 2. History | THEMES IN INDIAN HISTORY PART I, II, III | NCERT |
| 3. Political Science | CONTEMPORARY WORLD POLITICS | NCERT |
| | POLITICS IN INDIA SINCE INDEPENDENCE | |
| 4. Economics | STATISTICS FOR ECONOMICS | NCERT |
| | INTRODUCTORY MICROECONOMICS | NCERT |
| 5. Psychology | PSYCHOLOGY TEXTBOOK CLASS 11 | NCERT |
| 5. Yoga | YOGA (GRADE 11) | Vishwas Pub. |
| 6. Physical Education | PHYSICAL EDUCATION FOR GRADE 11 | Saraswati Pub. |
| | LAB MANUAL - PHYSICAL EDUCATION | ROHIT PUB. |

CHOOSE ONLY 1 SUBJECT FOR 5TH SUBJECT OPTION AS REGISTERED IN GRADE XI

NOTEBOOKS

| SUBJECT | TYPE | QTY |
|-------------------|-------------------------|-----|
| ENGLISH | LONG REGISTER 200 pages | 1 |
| HISTORY | LONG REGISTER 200 pages | 1 |
| POLITICAL SCIENCE | LONG REGISTER 200 pages | 1 |
| ECONOMICS | LONG REGISTER 100 pages | 2 |
| 5TH CHOICE | LONG REGISTER 200 pages | 1 |
| PE | LONG REGISTER 200 pages | 1 |

TEXTBOOKS & NOTEBOOK LIST 2025-26

TEXTBOOKS FOR GRADE 12 - SCIENCE

| Subject | Title | Publisher |
|-----------------------|---|-----------------------|
| 1. English | FLAMINGO | NCERT |
| | VISTAS | NCERT |
| 2. Physics | PHYSICS PART- I & II | NCERT |
| | EXEMPLAR - PROBLEMS IN PHYSICS - XII | NCERT |
| | PHYSICS LABORATORY MANUAL - GRADE XII | Ultra Bright Learning |
| 3. Chemistry | CHEMISTRY PART – I & II | NCERT |
| | EXEMPLAR PROBLEMS IN CHEMISTRY - XII | NCERT |
| | CHEMISTRY LABORATORY MANUAL - GRADE XII | Ultra Bright Learning |
| 4. Mathematics | MATHEMATICS TEXTBOOK FOR CLASS XII | NCERT |
| | EXEMPLAR PROBLEMS IN MATHS - XII | NCERT |
| | MATHEMATICS LABORATORY MANUAL - XII | Ultra Bright Learning |
| 4. Biology | BIOLOGY CLASS - XII | NCERT |
| | EXEMPLAR PROBLEMS IN BIOLOGY - XII | NCERT |
| | BIOLOGY LABORATORY MANUAL - GRADE XII | Ultra Bright Learning |
| 5. Yoga | YOGA FOR GRADE XII | Vishwas Pub. |
| 5. Psychology | PSYCHOLOGY TEXTBOOK FOR CLASS XII | NCERT |
| 5. Entrepreneurship | ENTREPRENEURSHIP - CLASS XII POONAM GANDHI | V K Global Pub. |
| 6. Physical Education | PHYSICAL EDUCATION FOR GRADE XII | Saraswati Pub. |
| | LAB MANUAL - PHYSICAL EDUCATION | Rohit Pub. |

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| SUBJECT | TYPE | QTY |
|-----------------|-------------------------|-----|
| ENGLISH | LONG REGISTER 200 pages | 1 |
| PHYSICS | LONG REGISTER 200 pages | 1 |
| CHEMISTRY | LONG REGISTER 200 pages | 1 |
| MATHS / BIOLOGY | LONG REGISTER 200 pages | 1 |
| 5TH OPTION | LONG REGISTER 200 pages | 1 |
| PE | LONG REGISTER 200 pages | 1 |

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TEXTBOOKS & NOTEBOOK LIST 2025-26

TEXTBOOKS FOR GRADE 12 - COMMERCE

| Subject | Title | Publisher |
|-----------------------|--|----------------|
| 1. English | FLAMINGO | NCERT |
| | VISTAS | NCERT |
| 2. Accountancy | ACCOUNTANCY - PART I & 2 (GRADE 12) | NCERT |
| 3. Business Studies | BUSINESS STUDIES PART 1 & 2 (GRADE 12) | NCERT |
| 4. Economics | INDIAN ECONOMIC DEVELOPMENT | NCERT |
| | INTRODUCTORY MACROECONOMICS | NCERT |
| 5. Entrepreneurship | ENTREPRENEURSHIP - XII BY POONAM GANDHI | VK Global Pub. |
| 5. Applied Maths | APPLIED MATHS FOR GRADE XII | NCERT |
| 5. Psychology | PSYCHOLOGY TEXTBOOK CLASS XII | NCERT |
| 5. Yoga | YOGA (GRADE 12) | Vishwas Pub. |
| 6. Physical Education | PHYSICAL EDUCATION FOR GRADE 12 | Saraswati Pub. |
| | LAB MANUAL - PHYSICAL EDUCATION | Rohit Pub. |

CHOOSE ONLY 1 SUBJECT FOR 5TH SUBJECT OPTION AS REGISTERED IN GRADE XI

NOTEBOOKS

| SUBJECT | TYPE | QTY |
|------------------|-------------------------|-----|
| ENGLISH | LONG REGISTER 200 pages | 1 |
| ACCOUNTANCY | LONG REGISTER 200 pages | 1 |
| BUSINESS STUDIES | LONG REGISTER 200 pages | 1 |
| ECONOMICS | LONG REGISTER 100 pages | 2 |
| 5TH CHOICE | LONG REGISTER 200 pages | 1 |
| PE | LONG REGISTER 200 pages | 1 |

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TEXTBOOKS FOR GRADE 12 - ARTS

| Subject | Title | Publisher |
|-----------------------|--|----------------|
| 1. English Core | FLAMINGO | NCERT |
| | VISTAS | NCERT |
| 2. History | THEMES IN INDIAN HISTORY PART I, II, III | NCERT |
| 3. Political Science | CONTEMPORARY WORLD POLITICS | NCERT |
| | POLITICS IN INDIA SINCE INDEPENDENCE | |
| 4. Economics | INDIAN ECONOMIC DEVELOPMENT | NCERT |
| | INTRODUCTORY MACROECONOMICS | NCERT |
| 5. Psychology | PSYCHOLOGY TEXTBOOK CLASS 12 | NCERT |
| 5. Yoga | YOGA (GRADE 12) | Vishwas Pub. |
| 6. Physical Education | PHYSICAL EDUCATION FOR GRADE 12 | Saraswati Pub. |
| | LAB MANUAL - PHYSICAL EDUCATION | ROHIT PUB. |

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NOTEBOOKS

| SUBJECT | TYPE | QTY |
|-------------------|-------------------------|-----|
| ENGLISH | LONG REGISTER 200 pages | 1 |
| HISTORY | LONG REGISTER 200 pages | 1 |
| POLITICAL SCIENCE | LONG REGISTER 200 pages | 1 |
| ECONOMICS | LONG REGISTER 100 pages | 2 |
| 5TH CHOICE | LONG REGISTER 200 pages | 1 |
| PE | LONG REGISTER 200 pages | 1 |